

COUNTY GOVERNMENT OF KILIFI



FINANCE AND ECONOMIC PLANNING DEPARTMENT

INVITATION TO TENDER

FRAMEWORK AGREEMENT FOR PROVISION OF SANITARY BINS AND DISPOSAL SERVICES: KCG/FIN/FA/892750/2021/2022/2023/2024

The Kilifi County Government-Finance and Economic Planning Department invites tenders for Tendering will be conducted under **FRAMEWORK AGREEMENT** using a standardized tender document. Tendering is open to all qualified and interested Tenderers.

The tender is open to all interested eligible tenderers

1. Qualified and interested tenderers may obtain further information and inspect the Tender Documents during office hours 8.00am to 5.00 PM at the address given below. More details on the Services are provided in **PART 2 - Services' Requirements**, Section V - Description of Services of the Tender Document.
2. A complete set of tender documents may be obtained FREE OF CHARGE by interested tenders in Kilifi County website (www.kilifi.go.ke) or PPIP portal.
3. Tender documents may be viewed and downloaded for free from the website (www.kilifi.go.ke) or the Government Tender Portal PPIP. Tenderers who download the tender document must forward their particulars immediately to supplychain@kilifi.go.ke to facilitate any further clarification or addendum.
4. No security is required.
5. The Tenderer **SHALL** chronologically serialize all pages of the tender documents submitted.
6. Completed tenders must be scanned and uploaded in the **IFMIS Tender Portal**(www.supplier.treasury.go.ke) on or before **13th October 2021 at 11.30 am**
7. Tenders will be opened immediately after the deadline date and time specified above or any deadline date and time specified later. Tenders will be opened immediately after the expiry of the deadline in the IFMIS Tender Portal.
9. Late tenders will be rejected.
10. The addresses referred to above are:

KILIFI COUNTY GOVERNMENT-FINANCE AND ECONOMIC PLANNING P.O BOX 519-80108 KILIFI

ACCOUNTING OFFICER-FINANCE AND ECONOMIC PLANNING

PHONE NUMBER:0723970149

KENNEDY M CHILIBASI

SIGNATURE----- DATE.....

CHIEF OFFICER-FINANCE AND ECONOMIC PLANNING